

**AGENDA FOR THE REGULAR MEETING OF THE
BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT
NOVEMBER 26, 2013, 8:30 A.M. AT
THE DISTRICT'S ADMINISTRATIVE OFFICE
22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015**

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

PUBLIC COMMENT

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

**IF ANYONE WISHES TO SPEAK WITH THE BOARD
ABOUT ANY CONSENT CALENDAR MATTER(S),
PLEASE STATE YOUR NAME, ADDRESS,
AND APPROPRIATE ITEM NUMBER(S).**

AFFIDAVIT OF POSTING

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to November 23, 2013.

Allison Harnden, Office Manager

**AGENDA FOR REGULAR MEETING
November 26, 2013**

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1. **Roll Call and Call to Order.**
2. **Presentations and Acknowledgments.**
3. **Public Comment.**

BOARD ITEMS:

4. **Minutes of the September 24, 2013 Regular Meeting.** **6-9**
RECOMMENDATION: Approve Minutes as written.
5. **Payment Authorization Report.** **10-16**
RECOMMENDATION: Approve Report and authorize payment of the September 24-November 26, 2013 invoices.
6. **Revenue & Expenditure Reports. (Unaudited).**
 - a. Revenue & Expenditure Reports. **17-55**
RECOMMENDATION: Note and file.
 - b. Lien update. **56**
RECOMMENDATION: Note and file.
7. **Riverside County Grand Jury response.** **57-61**
RECOMMENDATION: To be made by the Board.
8. **CSDA Conflict of Interest online training.** **62**
RECOMMENDATION: To be made by the Board.
9. **Trilogy Development.**
 - a. Homeowners Association update. **(-)**
 - b. Golf Course update. **(-)**

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10. Sycamore Creek Development.	
a. Project Update.	(-)
b. 1738 homes to be built. 1158 houses occupied to date. 66% complete.	
11. Toscana Development.	
a. Project Update.	(-)
b. 1443 estimated houses to be built.	
12. Water Utilization Reports.	63-75
RECOMMENDATION: Note and file.	
13. Committee Reports.	
a. Finance (Director Rodriguez).	(-)
b. Engineering (Director Destache).	(-)
c. Public Relations (Allison Harnden).	(-)
1. Reschedule December Board Meeting to the 17 th .	
RECOMMENDATION: Approve.	
2. Bay Delta Conservation Plan (BDCP).	76-82
i. Adopt Resolution in support of plan.	
RECOMMENDATION: To be made by the Board.	
ii. Write letter in support of plan.	
RECOMMENDATION: To be made by the Board.	
3. Office 365 upgrade – For Information Only.	83-90
14. General Manager's Report.	
a. General Manager's Report.	91
1. Dawson Canyon Recycled Water North - Update.	(-)
2. Potable Groundwater Study - Update.	(-)
3. Metropolitan Water District - Update.	(-)

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4. SSC Construction Inc. Design Build EQ Construction Payment Request #7. RECOMMENDATION: Approve Payment Request #7.	92-94
b. Operations Report.	95-96
15. District Engineer's Report. a. Status of Projects.	97
16. District Counsel's Report.	(-)
17. Seminars/Workshops.	(-)
18. Consideration of Correspondence. An informational package containing copies of all pertinent correspondence for the Month of October will be distributed to each Director along with the Agenda.	98-
19. Adjournment.	